

HUSBAND

Born _____ Place _____

Chr. _____ Place _____

Marr. _____ Place _____

Died _____ Place _____

Bur. _____ Place _____

HUSBAND'S FATHER _____ HUSBAND'S MOTHER _____

HUSBAND'S OTHER WIVES _____

WIFE

Born _____ Place _____

Chr. _____ Place _____

Died _____ Place _____

Bur. _____ Place _____

WIFE'S FATHER _____ WIFE'S MOTHER _____

WIFE'S OTHER HUSBANDS _____

SEX M F	CHILDREN		WHEN BORN			WHERE BORN			DATE OF FIRST MARRIAGE	WHEN DIED			WIFE	BAPTIZED (Date)	ENDOWED (Date)	SEALED (Date and Temple) WIFE TO HUSBAND
	List each child (whether living or dead) in order of birth Given Names SURNAME		DAY	MONTH	YEAR	TOWN	COUNTY	STATE OR COUNTRY	TO WHOM	DAY	MONTH	YEAR				
1																
2																
3																
4																
5																
6																
7																
8																
9																
10																
11																

SOURCES OF INFORMATION

OTHER MARRIAGES

NECESSARY EXPLANATIONS

Husband

Wife
Terry Lynn HASKELL

Ward Examiners: 1. _____ 2. _____

Stake or Mission _____

NAME & ADDRESS OF PERSON SUBMITTING SHEET _____

RELATION OF ABOVE TO HUSBAND _____ RELATION OF ABOVE TO WIFE _____

FOUR GENERATION SHEETS FOR FILING ONLY
YES ☐ NO ☐

DATE SUBMITTED TO GENEALOGICAL SOCIETY _____

LDS ORDINANCE DATA

HUSBAND

WIFE

SEALED (Date and Temple)
WIFE TO HUSBAND

SEALED (Date and Temple)
CHILDREN TO PARENTS

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Deseret Book Company, Salt Lake City, Utah

Grant M HICKEN

HEBER CITY—Grant Murdock Hickman, 70, died June 5, 1993 at home.

Born May 15, 1913 in Tabor, Duchesne County, Oregon. He was the son of Thomas and Eunice Murdock Hickman. Married Jessie Todd, June 6, 1947 in Evans-ton Wyoming. Member LDS Church. Retired member of the Operating Engineers Union Local #2. Active member, Wasatch Senior Citizens. Avid sportsman and gardener. Served as Chief Petty Officer in the U.S. Navy Seabees during World War Two.

Survivors: Wife, Heber City; children; Mrs. Dale (Sharon) Wright, Marie Hickman, Todd Hickman, all of Salt Lake City; three granddaughters, brothers and sisters: Nello Hickman, Roosevelt; Thomas Hickman, Tabor; Mrs. Ira (Gen) Allen, Mapleton, Utah County.

Funeral services Monday, 1:00 p.m., Heber 1st Ward Chapel. Friends may call, Olpin Mortuary, Heber City, Sunday, 4-8 p.m. and at the church Monday one hour prior. Burial, Heber City Cemetery.

T-552 NPA/S

WIFE

**HUSBAND'S
OTHER WIFE**

WIFE'S FATHER

WIFE'S OTHER HUSBANDS

SEX	CHILDREN
M	List each child (whether living or dead) in order of birth
F	Given Names SURNAME

WHEN BORN

MONTH	YEAR
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WHERE BORN		
	COUNTY	STATE OR COUNTRY

DATE OF FIRST MARRIAGE	<div> <div>DAY</div> <div>WHEN DIED</div> <div>MONTH</div> <div>YEAR</div> </div>		
TO WHOM			

1					
2					
3					
4					
5					
6					
7					
8					
9					
10					
11					

SOURCES OF INFORMATION

OTHER MARRIAGES

Steven DAYTON

	Husband
	Wife

**Ward
Examiners:**

1
2

Stake or Mission	
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HUSBAND'S
MOTHER

NAME & ADDRESS OF PERSON SUBMITTING SHEET

RELATION OF ABOVE TO HUSBAND
WIFE

RELATION OF ABOVE TO WIFE

FOUR GENERATION SHEETS FOR FILING ONLY

YES ☐

NO ☐

DATE SUBMITTED TO GENEALOGICAL SOCIETY

LDS ORDINANCE DATA

BAPTIZED (Date)

ENDOWED (Date)

SEALED (Date and Temple)
WIFE TO HUSBAND

HUSBAND

WIFE

WIFE

SEALED (Date and Temple)
CHILDREN TO PARENTS

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ORSON AND EMILY
RASBAND HICKEN

Orson Hicken, born January 11, 1849, at Whittick, Leistershire, England, son of

/ BEAUTIFUL UPON THE MOUNTAINS



Thomas and Catherine Fewkes Hicken, died March 17, 1929, at Heber. He married Emily Rasband on January 1, 1868, who was the daughter of Thomas and Elizabeth Giles Rasband. She was born June 30, 1849, at Lincoln, England, and died December 3, 1928, at Heber.

Orson Hicken crossed the plains with his father, Thomas Hicken, and mother, Catherine Fewkes Hicken, and a sister and brother, at a very young age, by ox team. They made their first home in Provo and came to Heber in 1860, at the age of 11. He helped clear the ground for cultivation and hauled cottonwood logs to build a cabin.

Returning for immigrants, Indians attacked them, taking some oxen and cattle and burning down the telegraph office and cutting down the wires so they couldn't send word to Utah. Father had 96 head of cattle and a house, two yoke of his oxen taken.

In 1866 one man, Robert Daybell, was lost, leaving a wife and two small children. He went hunting and was never seen again. They stayed over two days, hunting in vain.

When 18 years old he returned east to Missouri after immigrants, driving four yoke of oxen. It took him four months to make the journey, and it was free donations to the Church. The next year he went to the temple and worked a month hauling large rock for the foundation, also donation. He then worked in Lambs Canyon obtaining logs for Dinwoody's furniture store in Salt Lake City, so he could buy his furniture before he got married.

Mother was born to Thomas and Elizabeth Giles Rasband on June 30, 1849, at Lincoln, England. She was 13 months old when she crossed the sea. They first lived in Quincy, Illinois, for eight years, coming to Utah in 1856.

HEBER BIOGRAPHIES

While crossing the plains she remembers seeing a herd of buffalo stampede the cattle. She also remembers washing and drying clothes on the sagebrush. Her aunts walked ahead of the emigrants. They had a yoke of oxen and a yoke of cows. At night they formed a circle with their wagons and oxen, and made their campfires in the center.

The immigrants slept in wagons and on the ground as best they could. They arrived in Provo, living there two years, then in wagons they brought all their belongings and came to Heber to make their home. They lived in the northwest part of town when they first came, and snow was very deep. They walked on the snow crust over the fences and had to dig trenches in the snow to reach school and other places. Father and mother didn't have a stove. He built a large bin across one end of the room and they slept on straw beds on top of the wheat. They used a fireplace for a stove. Bread was baked in a bake oven, and a kettle was hung over the fire in which to cook other foods. Mother used to wash the wool from their sheep, pick it and cord it, and make it ready for their quilts. Some of the wool they would send to Provo to be corded in rolls to spin, to make yarn for their clothes and socks.

Mother picked hops one year and sold 20 pounds of them to the brewery at Salt Lake City. With the \$10 she bought factory for her curtains. She crocheted lace for the one side of each curtain. Father and mother were married January 1, 1868, living down by Crooks. They had a log room with a dirt roof. Mother thought she was fixed real comfortable, having her table, six chairs and a rocker (nursing) costing \$6, a bedstead and a fireplace. They used candles and bitches for lights. They had wood floors and kept them clean by scrubbing with sand rock. The very summer they were married the grasshoppers came and took everything. Then father went to work on the railroad. He made good money and bought thirteen dollars' worth of flour. It was \$10 per 100 pounds. Mother then bought their first lamp and dishes, also her first shawl. Mother and Mary Blackely went with Mr. Blackely and gathered wheat for the Relief Society during one fall.

Tom was born in a little log house with

a dirt roof. Then they bought the lot on Main Street, at first building two rooms and later building part of the house we now have. He went to the canyon and hauled logs to build his home and all his barns and outbuildings. He was called on a mission on Valentine's Day in 1888. He left in May and I was born in August. Mother was left with her family of boys, her only girl being six years old. The boys, Tom, 20, and Fred, 18, helped what little they could. It cost \$10 a month to pay father's expenses. He had \$300 to take with him. He went to England, which cost him \$80 in fare. He had an uncle there whom he had never seen. He was looking for him and picked him out on the street. He spoke to him, but found it was Mr. Fewkes, his mother's brother. While in Manchester, Jarman, an apostate from Utah, held meetings trying to cause bitterness among the people against the Mormons. He told them the Mormons killed his son and if they ever went to Utah they would never get back alive. He would cry and work on their sympathy. After he was through with his meeting, father and his companion tried to hold a meeting to tell the people it was not true, for they had clippings out of the paper to the effect that his son was alive in Utah. They had the police guard the house and were told if the crowd got big not to hold a meeting. The people filled the building and were still crowding in when father announced they would not have a meeting. The mob of people made fun of them for being cowards and made slurring remarks, which made father and his companion angry, and he went to take off his coat to show the mob he was not a coward. This was what they wanted and one slapped him in the face. They got out as best they could, with the mob after them, throwing mud, beer bottles, rotten eggs, or anything they could find. Their stiff hats were caved in and father had a cut in his head. Finally they reached a train and went to mission headquarters. His experiences were the same as those of other missionaries. He spent 25 months in the field. He was in the bishopric, a counselor to Patriarch Robert Duke until the wards were divided, then again a counselor. He was a director on the canal when it was first taken out.